



**2008 Area 7 Championship**  
**www.harvardactionshooters.com - June 6-8, 2008**  
**Harvard Sportsmen's Club, Harvard MA**



Name: \_\_\_\_\_ USPSA# \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Circle all that apply**

- Open – Limited – Limited 10
- Production – Revolver – Single Stack
- Major – Minor – Law - Mil
- Lady – Junior – Senior – Super Sr.

**USPSA Match Ammo Service**

**Available**

**Select shoot time**

Sat \_\_\_ Sun \_\_\_

Staff Fri AM (*contact us*)

You will be able to modify your squad/shoot time selection using an on-line system. Send applications together if you want us to put you together.

No refunds after May 22; \$10 fee on all refunds requested prior to May 22.  
 One shoot time each day, shooters meeting 9AM.

Friday is primarily staff and sponsors, and will probably start a bit later and run a bit longer since we will have fewer and larger squads on that day.

Match Fee.....	\$60
Donation to USPSA Junior Program (optional).....	_____
Total Enclosed.....	_____

Make check payable to  
 "Harvard Action Shooting", mail to:  
 USPSA Area 7, PO Box 370, Ashland MA 01721  
 508-881-8997 rob@boudrie.com (Registration)  
 508-486-9195 sharkbike@aol.com Dan Hurley (All other issues)